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|  | **21st Annual KPF Festival**  Saturday, October 5, 2019  Marriott Griffin Gate, Lexington |
| REGISTRATION FORM | |

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| Company/ Contact | | | | | |  | | | | | | | | | | |
|  | | | | As it should appear on sponsorship information | | | | | | | | | | | | |
| Email | |  | | | | | | | | | | | | | | |
| Best Phone | | |  | | | | | | | | | | | | | |
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| **Guest Names** As they should appear on name badges. Fill out only for those planning to attend. | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | **If not attending, who should get credit for your sponsorship dollars.** | | | | |
| 1) |  | | | | | | | | |  |  | | | | |
| 2) |  | | | | | | | | |  |  | | | | |
| 3) |  | | | | | | | | |  |  | | | | |
| 4) |  | | | | | | | | |  |  | | | | |
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| **Awards Banquet and Monte Carlo Night** | | | | | | | | | | | | | | | | |
| # of Tickets | | | |  | | | | x $150 | | | | |  | |  | |
| **Static Trade Show Booth Requests** | | | | | | | | | | | | | | | | |
| * Trade Show Booth (8 ft table) .........................$100 | | | | | | | | | | | | | | | | |
| * Additional Table.................................................$50 | | | | | | | | | | | | | | | | |
| **Total …………………..............................$** | | | | | | | | | | | | | |  |  | |
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| **Blue Grass Tours**  *Horse Farm, Hooch and History Tour. Bus leaves at 9:30 AM, returns 2:15 PM. Limited seats available.* | | | | | | | | | | | | | | | | |
| # of Reservations | | | | |  | | | | x $150 | | | | |  |  | |
|  | | | | | | | | | | | | | | | | |
| **Total Tour ………………………………. $** | | | | | | | | | | | |  | | |  | |
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| **DEADLINE FOR REGISTRATION: October 1, 2019**  *Make checks payable to the Kentucky Poultry Federation or pay via credit card using this form.*  *Mail payment and this registration form to*  2248 University Station, Murray, KY 42071  **RESERVE YOUR HOTEL ROOM EARLY!** *Call Griffin Gate at (859) 231-5100 by September 10th to make your room reservations. Mention the Kentucky Poultry Federation or KPF for your room block.* | | | | | | | | | | | | | | | | |
| ***QUESTIONS?***  Contact Jamie Guffey at 270.404.2277 or jguffey@kypoultry.org | | | | | | | | | | | | | | | | |

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| **Sponsorships**   * Diamond Sponsor........................................$5,000 * Golden Egg Sponsor....................................$3,000 * Silver Chicken Sponsor................................$2,000 * Bronze Turkey Sponsor...............................$1,000 * Friend of KPF..................................................$500 | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Best Ball Golf Scramble** *(Limit 120, Lunch included)* | | | | | | | | | | | | | | | | | | | | | | |
| # of Players | | | | | | | |  | | | | | | | x $100 | | | |  | |  | |
| # of Team Players | | | | | | | | |  | | | | | | x $125 | | | |  | |  | |
| * Team of 4 Players ................$500 | | | | | | | | | | | | | | | | |  | | | |  | |
| 1) |  | | | | | | | | | | | 2) | |  | | | | | | |  | |
| 3) |  | | | | | | | | | | | 4) | |  | | | | | | |  | |
| **Golf Total ………….………………$** | | | | | | | | | | | | | |  | | | | | | |  | |
| ***Average score*** | | | | | |  | | | | | | | | | | | | | | | |  |
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| **Spa Day**  *Limited appointments available from 8 a.m. to 4 p.m. Slots will be filled on a first come first served basis. We will contact you before the event to confirm your appointment.* | | | | | | | | | | | | | | | | | | | | | | |
| Name(s) | |  | | | | | | | | | | | | | | | | | | |  | |
| **Day Phone** | | | |  | | | | | | | | | | | | | | | | |  | |
| # of Reservations | | | | | | | | | |  | | | | x $150 | | | |  | | |  | |
| *Circle Time Preference:* | | | | | | | | | | | | | | | | | | | | | | |
| * Massage- early AM, late AM, early PM, or late PM | | | | | | | | | | | | | | | | | | | | | | |
| **Spa Day Total ..............................$** | | | | | | | | | | | | | | | |  | | | | |  | |
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| Credit Card # | | | | |  | | | | | | | | | | | | | | | |  | |
| Name on Card | | | | | |  | | | | | | | | | | | | | | |  | |
| Exp. Date | | |  | | | | | | | | CVC | | | |  | | | | | |  | |
| Billing Zip Code | | | | | | |  | | | | | | | | | | | | | |  | |
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| **Total Payment to KPF $** | | | | | | | | | | | | |  | | | | | | |  | | |
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| *Sponsorship, Banquet and Entertainment Tickets, Trade Show, Golf Scramble, Farm and Distillery Tour & Spa Day.* | | | | | | | | | | | | | | | | | | | | | | |